

**2017 Blackstone Valley Chowder Contest**  
**Saturday March 18<sup>th</sup>, 2017 10:00am-2:00pm**  
**Northbridge High School | 427 Linwood Avenue Whitinsville, MA**

**Application Procedure**

- Please read through all rules, regulations, and requirements
- Fill out attached application completely
- Contact Julia Juskavitch with any questions (contact info below)
- Mail, Fax, or email application to:
  - Julia Juskavitch  
Blackstone Valley Chamber of Commerce  
670 Linwood Ave. BLGD A Suite 5  
Whitinsville, MA 01588  
508-234-9090 x107 508-234-5152 (fax)  
[jjuskavitch@blackstonevalley.org](mailto:jjuskavitch@blackstonevalley.org)

**Application deadline is Friday, February 10<sup>th</sup>, 2017.** Space will include one 6' standard table, two chairs, one wastebasket, and plastic/paper table covering for duration of contest only

**Contest Rules & Regulations**

- Chowder Contest will start promptly at 12:00pm
- Participants are limited to restaurants businesses only, no individuals or non-professional class
- Chowder entries must be an original recipe
- Contestants must arrive for set up no later than 11:00 Saturday March 18<sup>th</sup> (one hour set up time)
- Space must remain open for duration of contest (12-1:30pm)
- Contestants are responsible for cleanup of equipment leaving space in condition it was found
- Contestants will be prepared to serve one 60-quart or 15 gallons of Chowder (any kind) with sufficient staff to serve approximately 1000 samples at 2 ounces per sample.
- Contestant will prepare, keep at proper temperature by means of chafing dish (No Electric Connections)
- Contestants are responsible for bringing their own serving supplies, etc.
- BVCC will provide paper goods and flatware for sample servings
- Contestant will comply with all rules of expo site
- Contestant hereby give permission to the Blackstone Valley Chamber of Commerce to use their trade name, chef's name, photos of staff at event, and agrees to release said Chamber, its employees and volunteers from any liability and to hold them harmless.
- Contestants will continuously promote the Expo & Chowder Contest and their participation in it within their establishments at least three weeks prior to the event. Contestants may promote their business with brochures, menus, cards, etc. during the contest.
- **Contestants must provide us with a copy the following for Board of Health: current food permit, safe serve license, allergen awareness certificate, and latest inspection report no later than Friday, February 17<sup>th</sup>, 2017**

PLEASE PRINT

**Mailing Information**

Restaurant/Caterer Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Street or P.O. Box \_\_\_\_\_  
\_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Website and/or Facebook \_\_\_\_\_  
\_\_\_\_\_

Mailing Address if Different from  
above \_\_\_\_\_

Please print your establishment name and exactly as it should appear on your table:  
\_\_\_\_\_

Name of Your  
Chowder \_\_\_\_\_

Do you also want to be an exhibitor \_\_\_\_yes \_\_\_\_no - (at the cost of \$275 (early bird special rate until January 31st) per booth).

I agree that I have read the Rules of the Chowder Contest and do agree to them.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

**THANK YOU and We look forward to seeing you at the EXPO!!**