



The 19th Annual Blackstone Valley
Home & Business Expo
Saturday, March 18, 2017 10AM -2PM
Northbridge High School
VENDOR REGISTRATION

Company Name: _____ Contact _____

Complete Address: _____

Telephone: _____ Email: _____

Type of Product/Service to be Exhibited

Booth Space (Please check box next to your preference):

BOOTH (8'X10" SPACE)	REGISTRATION FEE		EARLY BIRD SPECIAL	
Member Single Booth	\$375.00		\$275.00	
Member Double Booth	\$625.00		\$525.00	
Non-Member Single Booth	\$525.00		\$425.00	
Non-Member Double Booth	\$775.00		\$675.00	
Community Based Service Pavilion 501(c)(3)	\$125.00		-	

- Outdoor Vehicles: Exhibitors can showcase vehicles in school's turnaround for \$50 per vehicle
- Do you wish to showcase a vehicle? () Y Number of vehicles _____ () N

Booth Location Preference (for returning exhibitors only): () Same as last year () Change
() My Exhibit requires electricity (no additional charge if requested before Tuesday, March 1st)

***Note: If your exhibit requires electricity, you are required to bring your own extension cords/tools.
Electricity requests received after March 1, 2016 will incur an additional \$50 charge**

SPONSORSHIPS: () I am interested in sponsorships for the Expo

**Return completed form to Julia Juskavitch, Programs & Events Coordinator at 670 Linwood Ave. BLDG A
Suite 5 Whitinsville, MA 01588, email jjuskavitch@blackstonevalley.org , or fax to 508-234-5152.**

Payment Method

Invoice Me () Check Enclosed () Credit Card () –complete steps below

Credit Card Number: _____ Type: _____

Name on Card: _____ Exp. Date: _____

BOOTH PROVISIONS:

- Single booth space is 10ft wide x 8ft deep
- Double booth space 20ft wide x 8ft deep
- 8' backwall, 3 ft. barriers, pipe and drape
- All single booths receive (1) 6' Skirted Table, (2) Chairs and (1) Wastebasket
- All double booths receive (2) 6' Skirted Tables, (2) Chairs and (2) Wastebaskets

**Please note: the exhibit area IS NOT carpeted. If you would like to order carpet and/or any additional furnishings for your booth, please contact Julia Juskavitch for information on how to order through SER (equipment rentals).*

INSTALLATION, SHOW & DISMANTLE DATES/TIMES:

Exhibitor Installation:	Friday, March 17th, 2017 4:00pm-7:00pm Saturday, March 18th, 2017 7:30am-9:00am
Show Date/Time:	Saturday, March 18th , 2017 10:00am – 2:00pm
Exhibitor Dismantle:	Saturday, March 18 th , 2017 2:00pm-4:00pm

Questions, concerns? Contact Julia Juskavitch, Programs & Events Coordinator
508-234-9090 ext. 107 | jjuskavitch@blackstonevalley.org

Please submit payment to:
Blackstone Valley Chamber of Commerce
670 Linwood Ave. BLDG A Suite 5 Whitinsville, MA 01588 ATTN: Julia Juskavitch