



CHOWDER CONTEST

**2019 Blackstone Valley Chamber of Commerce
Saturday March 16th, 2019 10:00am-2:00pm
Northbridge High School | 427 Linwood Avenue Whitinsville, MA**

Application Procedure

- Please read through all rules, regulations, and requirements
- Fill out attached application completely
- Contact Connie Gallant with any questions (contact info below)
- email, Fax, or mail application to:
 - Connie Gallant
Blackstone Valley Chamber of Commerce
670 Linwood Ave. BLDG A Suite 5
Whitinsville, MA 01588
508-234-9090 x107 508-234-5152 (fax)
cgallant@blackstonevalley.org

Application deadline is Friday, February 22nd, 2019. Space will include one 6' standard table, two chairs, one wastebasket, and plastic/paper table covering for duration of contest only

Contest Rules & Regulations

- Chowder Contest will start promptly at 12:00pm
- Participants are limited to restaurant businesses only, no individuals or non-professional class
- Chowder entries must be an original recipe
- Contestants must arrive for set up no later than 11:00am Saturday March 16th (one hour set up time)
- Space must remain open for duration of contest (12-1:30pm)
- Contestants are responsible for cleanup of equipment leaving space in condition it was found
- Contestants will be prepared to serve one 60-quart or 15 gallons of Chowder (any kind) with sufficient staff to serve approximately 1000 samples at 2 ounces per sample.
- Contestant will prepare, keep at proper temperature by means of chafing dish (No Electric Connections)
- Contestants are responsible for bringing their own serving supplies, etc.
- BVCC will provide paper goods and flatware for sample servings
- Contestant will comply with all rules of expo site
- Contestant hereby give permission to the Blackstone Valley Chamber of Commerce to use their trade name, chef's name, photos of staff at event, and agrees to release said Chamber, its employees and volunteers from any liability and to hold them harmless.
- Contestants will continuously promote the Expo & Chowder Contest and their participation in it within their establishments at least three weeks prior to the event. Contestants may promote their business with brochures, menus, cards, etc. during the contest.

(OVER)

- **Contestants must provide us with a copy the following for Board of Health:**
Current food permit
Safe serve license of the person(s) serving at the expo that day. *No exceptions to this*
Allergen awareness certificate
Latest inspection report no later than Friday, February 22nd 2018

PLEASE PRINT

Mailing Information

Restaurant/Caterer Name _____

Contact Name _____ Title _____

Street or P.O. Box _____

Town _____ State _____ Zip _____

Phone _____ Fax _____

E-mail _____

Website and/or Facebook _____

Mailing Address if Different from above _____

Please print your establishment name and exactly as it should appear on your table:

Name of Your Chowder _____

Do you also want to be an exhibitor ____yes ____no - (at the cost of \$275 per booth (Early Bird special rate until February 1st, \$375 per booth after February 1st).

I agree that I have read the Rules of the Chowder Contest and do agree to them.

Signature _____ Date _____

Print Name _____

THANK YOU and We look forward to seeing you at the EXPO!!